**Event Date: Thursday July 4th**

Thank you for your interest in Colbert’s Independence Day Celebration. Food vendors must use this application for consideration.

*Products such as canned goods and bakery items should use the Vendor Application.*

To provide food vendors with unique options, we may not approve your entire menu. Only items that have been approved may be sold.

All food vendors will be located on the street front. ***NO PORK, BBQ, BRISKET, RIBS, OR STEW WILL BE SOLD.*** These items are sold by local clubs. No food or drink may be sold in undesignated areas.

No beverages will be permitted for sale at any vendor booth. Beverages may be purchased at the Coke Wagon and proceeds will benefit Colbert’s Red Canna Park.

Vendors accepted for the 2024 Independence Day Celebration will receive correspondence and instructions upon payment and acceptance.

Vendor spaces are 12 x 12. Fees are as follows:

(1-2 ITEMS…$100.00) (3-4 ITEMS…$125.00) (5 OR MORE ITEMS…$150.00) (ANY NUMBER ITEMS…$200.00)

Fee for Electricity…$6.00 **\*\*\*\*ABSOLUTELY NO ELECTRIC FANS; ADEQUATE POWER NOT**

 **AVAILABLE!!**

If you have further questions, please email us at cityhall2@colbertgeorgia.com.

Vendor Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Person: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Were you a Vendor in 2023? ***(Please circle one)*** **YES NO**

Where else have you been a Vendor? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Note: Please bring your own tent, tables, and chairs.*

Will you be using a vehicle to display your product? ***(Please circle one)*** **YES NO**

Will you require electricity? ***(Please circle one)*** **YES NO**

Provide detailed list of food items you will sell. *Only products listed here can be sold.*

Price range of your products: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Additional comments or questions, please enter in space below.

*No refunds are given once you have been accepted. We reserve the right to determine the location of booths to maximize variety of vendors. Booths space numbers will be assigned before the event. If you desire to be in the same general location as you were last year, or have special needs as to booth location, please indicate that above. We will do our best to accommodate your request but cannot guarantee specific locations.* ***We cannot make changes to booth assignments at check-in.***

In the event unforeseen problems at the site, I agree to comply with the requests of the event management or public officials (police, fire) to alter operations or move to another booth space as deemed necessary by these authorities. Vendor agrees to indemnify and hold the City of Colbert and Tri Community Clubs harmless for any claims, losses, or liabilities arising from vendor’s acts, omissions, negligence, or misconduct. Vendor is responsible for any harm, bodily damage, or property damage from or to their equipment, materials, employees, or volunteers.

The City of Colbert and the Tri Community Clubs or its agents or assigns are not responsible for any personal injury to the exhibitor or its agent or for the safety of the exhibits against theft, fire damage, accidents, or other causes. The exhibitor is encouraged to take all steps, measures, and precautions as necessary to protect its agents, exhibits, displays and property against all possible injury, damage, loss, or destruction, during set-up and breakdown, during event hours, and during non-event hours.

If you would like a copy of your application, please make a photo, or request a copy from City Hall.

With my signature I hereby release and agree to hold harmless the Tri Community Clubs, the City of Colbert, and any volunteers from any damage to the undersigned’s property or any personal injury which he/she or helpers may sustain while participating in the Independence Day Celebration.

With my signature I affirm that I have read and agree to the terms of the Vendor Application, understand them, and will comply with these terms and all event logistics requirements. In understand that any violation will forfeit all moneys which have been paid. The Tri Community Club reserves the right to terminate the agreement for booth space.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature Date

***SAVE THIS PAGE FOR YOUR INFORMATION***

***PLEASE MAKE ALL PAYMENTS OUT TO TRI-COMMUNITY CLUBS.***

**For your convenience, you may also pay with PayPal @tricommunityclubs**

**DUE DATE FOR ALL APPLICATIONS AND PAYMENTS FRIDAY, JUNE 14, 2024. NO LATE APPLICATIONS WILL BE ACCEPTED! NO EXCEPTIONS!!**

**Incomplete or incorrectly submitted applications will be rejected and returned.**

Completed applications may be returned in-person at 60 W. First Avenue, Colbert, M-F from 8 a.m. until 1 p.m. -or- may be mailed to:

Colbert City Hall

P.O. Box 215

Colbert, GA 30628

Please plan to arrive early on July 4th and be ready for business promptly at 8:00 a.m. Your assigned space will be marked with you space number by 4:00 p.m. July 3rd. You may set up any time thereafter. A map with assigned spaces will be in front of craft area. ABSOLUTLEY NO VEHICLES MAY BE PARKED IN VENDOR AREA, UNLESS VEHICLE IS USED FOR DISPLAY.